

Crucified Nazarene Reportedly Lives Again

Two Thieves Crucified With Jesus

Three men were crucified Friday, on Golgotha, near Jerusalem.

Two were confessed thieves. The third was a religious teacher whose trial and sentence were engineered by opponents of his theories.

Roman governor Pontius Pilate gave the order of execution for Jesus Christ, the religious leader, after an hour-long, evasive argument with city priests.

Although consenting to the crucifixion, Pilate indicated in a brief speech he could "find no fault" in the preacher. Some palace observers consider this an effort to placate both sides in the issue.

When the prisoner was brought before the group of assembled chief priests, Pilate asked the crowd: "Shall I crucify your king?"

"We have no king but Caesar," the priests replied loudly.

Pilate recommended clemency for the teacher three times. Each time he was shouted down by priests.

With apparent resignation, the Roman governor condemned the man to death. In slow, deliberate movements, he poured water from a jug, washed his hands and told the priests: "I am innocent of his blood."

As a part of sentence, Pilate defied priests and ordered a sign printed in Hebrew, Greek and Latin hung on the cross where the man was to die.

The sign read: "Jesus of Nazareth. The King of the Jews."

Objections by leading councilmen were futile. Pilate insisted the sign should remain on the cross throughout the death watch.

From the crowded courtyard, a shouting procession moved toward the outskirts of the city. A few persons chanted raucously at the figures of the three men.

Gradually, these persons were replaced by the grief-stricken grim "believers." Many were apparently recent arrivals from outlying provinces.

Three crosses were erected on the hill.

The man called Christ—his head encased in a "crown" woven of tough thorns—was placed on the middle cross.

Voices of women and men screamed in agony as Roman guards nailed his hands and feet to the wood. The Nazarene's face turned toward the crowd; his flesh pale and ashen; his body grotesquely misshapen in the sun.

Performing their routine duties, the soldiers mocked the "king." Their work finished, they divided his undergarments equally among themselves and cast lots for his robe.

Only one outcry was audible from the middle cross. This came when the Nazarene turned his head to the soldiers and begged for a drink of water.

They gave him, instead, a sponge soaked in vinegar and cried: "If you are king, why don't you save yourself?"

One of the thieves challenged him to "save both yourself and us."

The second thief silenced his companion, then turned his head toward the man who has taught his followers he was God's son. "Lord, remember me when you are in your kingdom."

The muscles in the Nazarene's right arm strained in an apparent effort to touch the doomed thief. His body twitched violently on the cross, but he could not move.

"Today, you shall be with me in paradise," he said at last.

Precisely what happened then, none of the observers at the scene can say.

The place of crucifixion was suddenly pitched into blackness. Faces in the crowd became blurred. Only the bare outline of the hill remained.

Scientists in the city, questioned concerning the darkness, have scoffed at reports of "supernatural" influences at work. These teachers say it was "obviously" an overshadowing of the sun by a large cloud.

Followers of Christ—and some soldiers—point to the fact that the day had been cloudless. These observers insist the sun itself darkened.

During the darkness, the veil of the temple was torn apart. Christ's followers say this gives the event enormous religious significance.

For nearly three hours, a strange and stifling quiet blanketed the hill. Then a strong, blinding

Triumphal Entry Of Jesus In Jerusalem Touched Off Events Ending In Conviction

Slow death wrote an agonizing ending Friday to Jerusalem's shouting, street-packed welcome to this nation's newest religious philosopher.

Entering the city to take part in Passover feasts, Jesus Christ of Nazareth was greeted by thousands of persons who jammed shop doors and crowded courtyards to sing his praises.

Called by some observers "the city's most dramatic demonstration" in years, the pre-Passover triumph rapidly turned to tragedy.

Riding on a small donkey with a saddle constructed of his disciples' robes, the Nazarene acknowledged his reception with a humility which has become a part of legend growing up about him.

His hands extended to those who reached out to touch him, the teacher went again and again. He rode straight to the heart of the city.

At the temple square, humility and sorrow appeared to vanish. Here, the wide, dark eyes blazed with determination.

Tender hands became weapons of vengeance.

Prisoner Describes Reaction When Chosen Over Nazarene For Reprieve From Crucifixion

The following is an account written by Barabbas, the prisoner whose death sentence was reprieved Friday at the last minute by city priests. He was arrested, tried and convicted of murder and sedition. His life was spared as a traditional part of Passover.

My name is Barabbas.

Friday morning I was just another murderer in a group of thieves awaiting crucifixion by the Romans.

It is the custom here during Passover that the governor, Pontius Pilate, must release one prisoner into the hands of the people. They are allowed to choose that man.

Judas Iscariot Found Dead In Temple Tower

A man was found dead in the tower of Jerusalem's largest temple last night.

Police gave the dead man's name as Judas Iscariot. His body was found hanging from a tower arch high above the temple altar.

Priests in the building discovered the body and called officials.

Investigation showed the man was instrumental in the capture of Jesus of Nazareth, his teacher, whose crucifixion was brought about on Friday.

According to police the dead man was given money for his assistance in pointing out the Nazarene. After the crucifixion, a priest said, Iscariot returned to the temple, entered a room and threw the silver on the floor, crying:

"Take it! Take it! It is yours!" The priests protested but the man bolted from the room, apparently in a condition of great emotional torment.

His body was discovered five hours later.

Police list the death as suicide.

New Religious Order Plagued By Persecution

Death and persecution have dogged the steps of Judea's latest religious philosophy during recent years.

Primary incident in this pattern of death was the beheading of John the Baptist by King Herod, analysts say.

Latest in the series was the crucifixion of a Nazarene, Jesus—called "The Christ" by his followers—Friday. The leader's death was apparently brought about by a group of influential scribes and priests in Jerusalem.

Observers point out, however, that Herod's removal of the prophet John accomplished little. It may have strengthened the religious order instead, they say.

beam of light split through the darkness.

From the center cross, the tortured, haggard face of the Nazarene stretched upward to the sky.

"Father," he said in a thunderous, trembling voice. "I commend my spirit into your hands."

At about this time, chief priests had secured permission from officials to break the legs of the men apart so their deaths would not occur on Sabbath. They arrived with orders after the darkness had ended.

The guards broke the bodies of both thieves.

When they came to the middle cross, the Nazarene was already dead.

Jesus Joined Disciples At 'Last Supper'

Followers of the Nazarene preacher who died Friday on the cross held their final meeting with him Thursday night.

In an upper room of a house near the outskirts of Jerusalem, the man called Jesus and his disciples are known to have met for supper on the eve of Passover.

One account of the meeting indicates that the group's leader was conscious of his imminent death.

According to this source—one of 12 men closely associated with him—the Nazarene prophesied not only his own death, but his eventual betrayal by one of the group and a similar betrayal by a second.

More important than either of these things, however, in the eyes of his followers, is Christ's prediction that "on the third day" after his death he would return to life.

When the supper was finished, the disciple says, Jesus walked with three of his students to Gethsemane, a nearby garden, where he prayed in seclusion.

None of the three recalls any event during that time.

Simon Peter, who was with his master in the garden, remembers falling asleep and being awakened later by Jesus, who then reproached them for sleeping.

A short time later, Gethsemane was the scene of the Nazarene's "betrayal" by the twelfth member of his group, Judas Iscariot.

Informed sources say Iscariot signalled to guards and priests, who are said to have paid him, by kissing the Nazarene and calling him "Master."

The doomed teacher, who lived the scene like a prophecy fulfilled, turned to Iscariot. "Judas, Do you betray the son of man with a kiss?" he asked in a clear voice.

A detachment of soldiers took the teacher in custody and subdued his followers after a brief struggle.

Guards Felt Earthquake, Saw Vision

Sitting on top of the world's hottest potential political powder-keg, Jerusalem priests today scrambled through city streets trying to underplay the reported "resurrection" of a man they helped kill Friday.

First hints of trouble could be found in stories told by Roman guards who had been posted at a tomb in which the man's body was

These guards—none of whom were followers of the rabbi who had been crucified on order of Governor Pilate—have told mysterious stories of occurrences at the tomb early today.

According to one guard, a violent earthquake shook the surrounding grounds shortly before sunrise.

When the guards recovered their balance, says the spokesman, they discovered the huge stone which sealed the tomb had been rolled away.

Most of the guards profess to have seen a vision seated on top of the stone. On seeing the macabre person, they turned and ran away.

Once this story had been repeated in the streets, priests from every church in the area began searching for the guards who had "seen an angel."

One centurion says his group has been offered a large amount of money to "keep this quiet." According to the report, priests have promised to explain matters to Pilate when, and if, the story of the crucified man's disappearance reaches the governor's ears.

One priest, who cannot be quoted by name, told reporters there was "nothing to the rumor" concerning the "death walk" of Jesus of Nazareth.

"You can easily see how such stories might disturb the populace, however," he said. "It is our wish to hold down hysteria where we can."

"Surely none but the most glib could believe such a story in the first place," the priest continued. "But we do not intend to take any unnecessary chances."

Nazarene Never Sought To Rule

Born under humble circumstances, a Nazarene carpenter who became leader of the world's newest religion apparently never assumed the powers of worldly leadership.

While his following has grown to remarkable proportions during his short life, Jesus of Nazareth retained no land holdings and failed to set boundaries on his own influence

Resurrection Would Fulfill Jesus' Prophecy Of Arising In Three Days

Jerusalem—A man reportedly rose from the tomb today—nearly three days after he had been pronounced officially dead.

One of the most controversial figures in current history, the man called Jesus, a native of Nazareth whose disciples believe him to be the son of God, was crucified Friday.

His body, removed to a sealed tomb by a Jewish counselor, Joseph of Arimathea, was placed under heavy guard by Pontius Pilate, governor of this territory.

Placement of guards was made after strong protests from city priests. In public speeches the Nazarene had repeatedly said he would "return to life."

One of his final declarations, priests said, was a promise to rise and walk again "three days after" his death.

Ridiculing this idea, priests demanded that sentry be set to prevent theft of the body from the tomb by religious partisans.

Discovery of the body's disappearance—or reported re-

surrection—was made early this morning by three women. All three were followers of the self-declared Messiah. They had gone to the tomb to complete embalming interrupted by the sabbath.

Their story—considered fantastic by Jerusalem officials—has provided fiery timber for a religious movement some observers believe to be the strongest in the world today.

According to one of the women, Mary Magdalene, they arrived at the tomb at dawn. As they stood a short distance from the entrance the ground beneath them "seemed to churn as in an earthquake."

Then, the woman says, an "angel" came from the sky, rolled back the immense stone barrier and seated himself upon it.

Turning to the women the angel said: "Fear not. I know you look for Jesus who was crucified. He is not here. He is risen as he said."



THIS IS THE NAZARENE CARPENTER whose followers report he has "arisen from the dead." He was one of three men crucified Friday on Golgotha near Jerusalem. Called "The Christ" by his followers, he was ordered executed by Roman Governor Pontius Pilate at request of a powerful bloc of city priests who disagreed with his teachings. Photo was taken shortly before carpenter's body was removed from cross. (Daily Record Photo)

Confusion Led To Disbanding Of Followers; Peter Recalls Own Betrayal Of His Master

A close, carefully-woven band of "disciples"—famous for their unflinching faith in their master, Jesus of Nazareth—apparently dissolved in confusion and terror Thursday night.

With the capture of the Nazarene by soldiers and priests, the "eleven faithful men," were lost in crowded Jerusalem alleys. Most of them were unseen from Thursday night to the time of the crucifixion.

One of the original twelve disciples was accused in the scene in a nearby garden where his teacher was taken into custody. He was Judas Iscariot, whose dead body was reportedly found last night.

In addition to Iscariot, a second man—considered by many to be the logical successor to the Nazarene's religious leadership—has become involved in the "betrayal."

Peter—called Simon Peter by his master—believes his action to be even more terrible than that of Judas. Driven by a terrible, inward guilt, Simon Peter today is a living portrait of self-hatred.

According to Peter, the following events occurred between

Gethsemane and the Nazarene's trial in a palace courtyard.

"Thursday night I followed the mob to the palace. As we walked through the streets, I strained to catch sight of Jesus as he was pulled along. My heart broke with each step; my hands trembled; my mind filled my body with great fear."

"In the past I had been a man of courage who had no fear for his convictions. No one believed more strongly in our master than myself."

"Yet it was I, he said, who would deny that I knew him. He predicted this at our last meeting. I doubted him, then. But it was true."

"When they had taken him into the palace, I remained for some time in the courtyard, neither glancing toward the inside of the building nor pretending interest. I tried to become a part of the crowd."

"At last, on the palace porch, one of the woman servants from the palace approached me. 'Look,' she said, 'this man was also with him.' But I drew from her and said: 'Woman, I know him not.'"

"In the distant darkness of a village, the shrill voice of a rooster pierced the heavy night. I moved quickly from the woman."

"But she followed me. Standing behind me, she turned and snatched at the sleeve of a councilman. 'This is one of them,' she said."

"I denied her accusation again, but she continued to speak to the men around her."

"Then they surrounded me. Like men taunting a trapped animal, they said to me: 'Surely you are one of them. You are a Galilean and your speech bears the stamp of his teachings.'"

"Suddenly something within my mind crumbled. My body was seized with great spasms of anger and fear beyond my control. I cursed at them, denying that I knew him. I was a man without will, whose tongue and body seemed moved by some machine."

"From some other part of town I heard again the screaming morning trumpet of the bird. His words returned to me and I was lost in weeping for the truth which I had hidden in my heart."

"Now all my tears are gone and there will be no crying in the years which follow. No other death can kill so much."

After a hurried look at the interior of the rock sepulchre, the women were instructed by the angel to inform Jesus' disciples—men who were his closest associates—of their leader's resurrection.

On the way from the burial place, their leader reportedly appeared before the women, saying: "Go tell my brothers to go into Galilee. There they shall see me."

Reports indicate the story passed along by the women to the disciples was received with near disbelief and skepticism.

Some lack of belief may be evidenced by the fact that, of the eleven men notified, only two attempted to investigate the matter personally.

Added to this story is a similarly fantastic tale told by two men associated with the movement who were on their way to the village of Emmaus, about seven miles beyond Jerusalem.

Shortly after beginning their journey, the men say, they were joined by a stranger who knew nothing of the recent occurrences within The Walled City.

When they had told him of the crucifixion of their leader and the story about his resurrection, the traveler began preaching to them directly from the prophecies of Moses and others whose words are basic parts of their own religion.

On reaching Emmaus, the two men invited the stranger to remain with them for the night. It was nearly sundown.

During the meal, the men relate, the stranger took the bread, blessed it and broke it, revealing himself in their eyes as the dead leader. He then vanished.

"Breaking" of the bread, according to Cleopas, one of the men, was a part of ritual performed by the Nazarene at a secret feast before his arrest, trial and death.

With their leader dead and one of their group missing, the so-called disciples have taken refuge from possible further persecution by ruling priests in this area.

Threats of prosecution were issued by four leading priests last night.

In general, the tenor of these announcements was that all gatherings—other than those announced officially by city temples—would be "suspect."

At least one minor priest took exception to this method of attack last night. Declining to allow himself to be quoted by name, the priest told reporters: "The temples will gain nothing by driving these people off the streets. We cannot weaken the position of a dead man with enforced darkness."

Although no accurate account of events in the house where the Nazarene's disciples are hiding is now available to the press, a report from one of the men indicates that Jesus has been seen behind those closed doors.

There, the report says, the Nazarene "suddenly appeared before the group, displaying wounds in his hands and side."

These wounds—clearly visible—were "unmistakably" caused by nails which held the dead man on the cross. A deep cut on the side was made by a soldier's sword, according to one of his followers.

No further check can be made, at this time, of any part of the resurrection story.

Followers of the Nazarene have apparently disappeared from city streets—perhaps the city itself. Men closest to him in life have cloistered themselves in secrecy, fearing probable detection by officials of either the priesthood or the government.

Throughout Jerusalem, however, the seeds of rumor have been planted.

Although the vine of the Nazarene's teachings has disappeared from the shadows of the temple, there is an uneasy feeling among powerful men that the roots of his philosophy may grow even stronger underground.

Certainly no recent religion has had a more sensational theory than this one which teaches that man dies only to live again.

Resurrection Of Christ Forms Theme For Easter Services

Lutherans Arrange Services

The festival of the Lord's Resurrection will be observed on Easter at St. John's Lutheran Church, Rev. Dr. P. N. Wohlsein, pastor.

At 6:15 a. m. the annual sunrise and Matin service will be conducted. Rev. John Mangum, assistant executive secretary of the official youth organization of the United Lutheran Church in America will be the guest preacher. The Senior Choir under the direction of Richard Lindroth will sing "In Joseph's Lovely Garden" and "Now Christ Is Risen." Thomas Schaller will serve as acolyte, with A. E. Kitzman, Richard Freudenberg, Edgar Searfass and Rudolph Auer as ushers.

Flowers will be placed by Frank E. Miller as a memorial to his parents, Mr. and Mrs. Norman Miller; by Mrs. George N. Biggs and family as a memorial to husband and father; by Miss Thelma Shaw and Edgar Searfass as a memorial to their parents; and by Dr. Philip Pritchard as a memorial to his wife.

At 9:30 a. m. the Nursery and Beginners department of the church school will present an Easter program for parents. At 9:45 a. m., the regular session of the Church School will be conducted.

At 10:45 a. m. the festival service will be conducted in the Sanctuary with special music and the pastor's sermon.

Richard Manheim, organist, will play "Easter Morn" and "Offertory." The Senior Choir will sing "Now Christ Is Risen" and "Christ, Our Passover." Barry Tretthway will serve as acolyte and A. L. Munson, Edwin F. Buck, George T. Robinson and Russell Renninger as ushers.

The sacrament of Holy Communion will be administered by the pastor, assisted by Rev. Mangum.

Mr. and Mrs. Floyd Fetherman will supervise the nursery.

The sacrament of Infant Baptism will be administered at 3 p. m.

At 7 p. m., a program prepared by the teachers of the school on the theme "I Believe" will be presented in the sanctuary. This program will include music by the chancel and junior choirs. It will be in the form of a choral-speaking program that has been prepared by the committee of which Mrs. Parke Kunkle has been chairman.

The offering will be sent to the Good Shepherd Orphans Home in Allentown. The Lenten denial banks will be placed at the altar during the morning service and consecrated to the work of the Lutheran World Action.

Minister Announces Services

A sunrise service at 6:30 a. m. will be the first of special Easter services to be conducted in the Pilgrim Holiness Church, 208 Main St., Stroudsburg. The annual custom of giving Easter candy to the scholars will be repeated in the Sunday School at 9:30 a. m.

Communion will be observed in the 10:45 a. m. worship service. Mrs. Beatrice Wiley will sing a solo, "Wounded For Me." The pastor, Rev. E. T. Horn will deliver a message on "The Conquering Christ," Luke 24:6 "He is Not Here, But Is Risen."

A special service will be conducted in the county home at 2 p. m. William Everett will be in charge. The youth group will meet at 6:30 p. m. Annual election of officers for new conference year will precede their program.

At 7:30 p. m., Rev. Houston will speak on "The Vision of the Abiding Christ" Matthew 28:20: "Lo! I Am With You Always, Even Unto The End of the World."

Infants Baptized By Rev. Carter

Palm Sunday services were held at Delaware Water Gap Methodist Church with Rev. John S. Carter officiating.

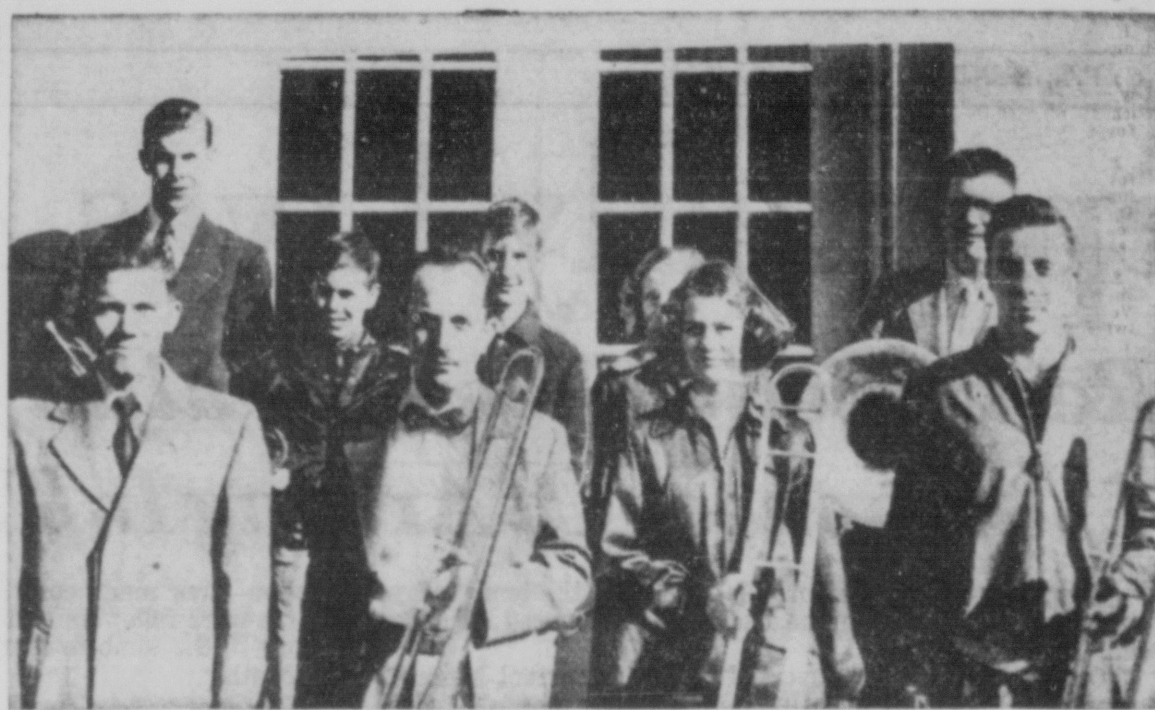
Baptism was administered to the following infants: Sandra Denise, daughter of Mr. and Mrs. Raymond Jaggers; Sandra Edith, daughter of Mr. and Mrs. Willard Jennings.

Easter Sunday services will be held at 11:15 a. m. at which time new members will be taken into church and there will be special music by the Church Choir.

Schedule Given For Services

Shawnee — "Christ, Our Resurrected Redeemer" will be the sermon subject by Rev. David Newquist at the 11 a. m. service here tomorrow.

Douglas Gordon, organist, will offer the prelude and postlude. Choir will sing an Eastern anthem. At 5:30 p. m. the Westminster Youth Fellowship will hold a covered dish supper in the parish house. At 7:30 p. m. a colored film "Resurrection" will be shown in the sanctuary.



THE BRASS CHOIR (above) will play for the Easter dawn and sunrise service of the Canadensis Moravian Church Sunday at 5 a. m. They are: first row, left to right, Richard Shamel, pastor of the congregation; Martin Peiffer, Bonnie Rider, Jim Williams; second row, Roy Williams, John Price, Eugene Widoss, Ida Seese, and Richard Huguenin. In the choir but not pictured, David Bratsch, Mary Bender, Robert Ziegler, Kathleen Rider.

Methodists To Worship At 6 A.M.

Mountainhome — There will be a sunrise service in the Methodist Church here at 6 a. m. on Easter. The pastor, Rev. Harold N. MacMurray, will preach on "He Lives!" Mrs. Harry L. Shinner, organist, will play "Open the Gates of the Temple" and "Song at Sunrise."

The Sunday School will meet at 9:30 a. m., followed by morning worship at 10:45. Rev. MacMurray will preach on "He Lives—I Shall Live Eternally." At both morning services, new members will be received. The Junior and Senior Choirs will present special anthems for the 10:45 service. Miss Nancy Ann Shumaker, a student at Ursinus College home for the Easter vacation, will sing a solo number.

At the evening service, the Easter theme will be continued, with a character study of "Jesus." Music will be presented by the Choir.

Lesson-Sermon Topic Given For Sunday

Man's spiritual unity with God, as taught and lived by Christ Jesus, will be brought out at Christian Science services Sunday in the lesson-sermon entitled "Doctrine of Atonement."

The Golden Text is from 1 Timothy: "There is one God, and one mediator between God and men, the man Christ Jesus: Who gave himself a ransom for all, to be testified in due time." (2:5, 6)

The following passage will be among those read from "Science and Health with Key to the Scriptures" by Mary Baker Eddy: "We acknowledge Jesus' atonement as the evidence of divine, efficacious Love, unfolding man's unity with God through Christ Jesus the Way-shower; and we acknowledge that man is saved through Christ, through Truth, Life, and Love, as demonstrated by the Galilean Prophet in healing the sick and overcoming sin and death." (407:13)

From the Bible the following verses will be among those read: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; . . . Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God." (II Corinthians 5:17, 18, 20)

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Sunrise Services At Locust Ridge

Pocono Lake — Sunrise services will be held on Locust Ridge Knob at 5:30 a. m. tomorrow with Rev. Joseph Heile, Methodist pastor, preaching the sermon "The Third Law of Thermodynamics." In the event of inclement weather services will occur in the Locust Ridge Church.

Services also will be held at 9 a. m. in the Locust Ridge Church; 11 a. m. in Blakeslee and 7:30 p. m. here. Rev. Heile's sermon at all three services will be "Why Christ Arose."

The cross often was used as a symbol on European coins and medals before the Christian era.

Community Easter Sunrise Service
6:30 A.M.
Easter Sunday Morning
College Athletic Stadium
Seven Community Ministers Cooperating
Speaker, Rev. David Newquist,
Pastor Shawnee Presbyterian Church.
Everybody Welcome

Traditional Moravian Rites To Take Place At Canadensis

Canadensis — The Moravian Church will hold the traditional Easter dawn and sunrise service Sunday at 5 a. m., in conjunction with most Moravian Churches in America.

The service will be conducted by the pastor, Richard I. Shamel, and Alan Barnes, a student of Moravian Theological Seminary, Bethlehem. In accordance with Moravian custom, a brass choir will meet at the church before the service and play chorales and Easter carols, and accompany the congregational singing. The service is to take place in the Lord's Acre, a quarter mile from the church.

The Easter dawn and sunrise service was begun in 1732 when a group of Moravians in Herrnhut, Germany, gathered around the Lord's Acre early Easter morning in commemoration of their Lord's Resurrection, to reaffirm their Christian beliefs and hopes.

This service has been continued by succeeding generations of Moravians, and was introduced into America in 1743 at Bethlehem. The service was brought to this area when the Moravian congregation at Canadensis was organized. The litany used at this service is a confession of faith, and is as near to the Moravian creed as anything known today.

In addition to the Brass Choir which was organized for this special occasion, the Junior and Senior Choirs will offer special music. The brass choir was originally made up of trombones only, including soprano, alto and bass trombones. However, as the instruments are not generally taught today, these parts have been given to trumpets and basses.

In addition to this special service, the regularly scheduled services of the day will be observed: Sunday school at 9:45 a. m., morning worship at 11 a. m., and the evening service at 7:30 p. m.

Four Churches List Services

Swiftwater — The Methodist Church here will hold Easter services at 11 a. m. The music will be in keeping with the Holy Day. The Young People's Choir will sing "Christ Is Risen" and "Before The Dawn." "The Holy City" will be sung by Glenn Boote.

The Arlington Heights Methodist Church will hold its service at 9:30 a. m. The Youth Choir will sing "Hark Ten Thousand Harps," and Miss Nancy Fritz will sing "Easter Morn."

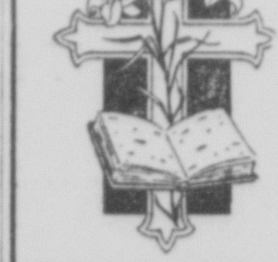
The Sand Hill and Wesley Brick Churches will hold their Easter service at 7 p. m. in the Sand Hill Methodist Church.

The pastor's sermon for these services will be "Life After Death."

Dr. E. T. Horn Lists Sermon

Tannersville — Rev. Dr. E. T. Horn will speak on "Easter, 1954" here tomorrow at 6 a. m. during the special Easter dawn service.

Miss Harriet Learn will offer the prelude and postlude and the choir will sing an anthem. Soloists will be Walter Sebring and Miss Dawn Peetachka.



EASTER SUNRISE SERVICE
Beakleyville Baptist Church
6 A.M.
Rev. Elias Jones, Pastor
— Everybody Welcome —

THE MAN WHO WROTE HIS OWN BIOGRAPHY BEFORE HE WAS BORN:
Yes, actually! If anything will establish your faith and leave you strangely warmed, this prophecy of the Bible certainly will.
HEAR Chas. E. Loney, Lay-evangelist and SING favorite hymns with Clifford Okuno, Music Director.
SUNDAY, APRIL 21st, 7:45 P.M.
SEVENTH-DAY ADVENTIST CHURCH
N. Second St. — Stroudsburg

Special Music Arranged By Methodists

The Senior Choir of the Stroudsburg Methodist Church will sing "Worthy is the Lamb" from the Messiah by Handel under the direction of Albert J. Fregans, minister of music, Sunday morning at 11. The Sanctuary Choir and the Youth Choir will sing under the direction of Robert Hawik. Mr. Fregans will play on the organ "Kamennoi Ostrow," "In Springtime" and "Allegro."

Rev. Roger C. Stimson will preach his final sermon of the series of "Jesus' Thoughts of the Problems of Modern Man." The Easter sermon is entitled "Jesus Thinks About Man's Future Life." Mrs. Frances Hartzell Meredith will sing "Hosanna."

The nursery will be conducted by Mrs. Robert Altomose and Mrs. George Sebring Jr. The memorial lilies will be arranged in the form of a cross by Mrs. Paul Fetherman. At 9:45 the adult and youth departments of the Church School will meet in a united session when the Easter lesson will be taught by Rev. James Pain.

At 7:30 p. m. the Senior M.Y.F. will present an Easter play "The Divine Miracle." The cast will include Thomas Metzgar Jr., Shirley Adams, Joan Adams, Barbara Stinson, Joan Carrigan and Harold Richards Jr. The worship service will be conducted by Fred Smith and Nancy Newhart will read the Scripture. Blaine Rice will be in charge of the lighting and Jean Adams in charge of costumes and properties.

Fellowship In Charge Of Service

A sunrise service will be sponsored by the Youth Fellowship of St. Luke's Church, Cherry Valley Methodist Church, at 6 a. m. Easter Sunday. It is to be held on the Reid farm approximately a quarter mile from intersection of Routes 209 and 115. There will be signs leading to the location. In case of rain the service will be held in St. Luke's Church.

At 10 a. m., the worship service at Poplar Valley will feature special music. At 11:15 a. m. Mrs. Allen Roth will be guest soloist at the Cherry Valley worship service. She will present "In the End of the Sabbath," "Exalt, Rejoice" and "Hallelujah," part II.

At 7:30 p. m. Holy Week services of the charge will close at Kellersville. The Tannersville Quartet will sing. There will be baptism and reception of members at all of the worship services.

Sunday School, Church To Unite

There will be a joint Easter program of the Sunday School and Church of the Christian and Missionary Alliance at 336 N. Courtland St. at 9:45 a. m. Sunday. Vocal and instrumental Easter music will be provided by members of the Sunday School. The Easter message will be given by the pastor, Rev. B. H. Hostetter.

ber of activities to raise funds toward erection of the parish hall which the Men's Brotherhood of Hamilton Square Christ Church is building. The hall is for the benefit of everyone in the community and for all churches.

Luther League Plans Egg Hunt At Picnic Grove

The Hamilton Parish Luther League will hold an Easter egg hunt Sunday at 6 p. m. at the picnic grove in Mount Eaton.

Dyvonne Smickley and Gladys Hoffman are in charge of supplies. A short business meeting will follow. The topic will be given by Nancy Hartman.

James Smith is chaplain for April. Joan Hunt is in charge of games for the meeting. All young people of the four parishes are invited to attend.

The league is sponsoring a num-

Rev. Ernest T. Campbell To Preach Last Sermon As Pastor Of Borough Church

Tomorrow morning at identical services at 8:45 and 11. Rev. Ernest T. Campbell, pastor of the First Presbyterian Church of Stroudsburg since October 1949, will deliver his final sermon. He has chosen as his Easter theme the subject "Is It Incredible That God Should Raise the Dead?" The text for this sermon is Acts 26:8.

Rev. Campbell will soon take up his new duties as pastor of a large church in York.

At the early hour the Westminster Choir will sing "Christ Is Risen." At 11, the Senior Choir will sing "Hearts and Voices Heav'nward Raise."

At 7:30 p. m. the three choirs of the church will combine to present a special Easter program of song and worship. The highlight will be the combined singing of the "Hallelujah Chorus" from Handel's "Messiah."

This service will be held in the candlelight motif. The senior Westminster Fellowship will provide most of the leadership. Mr. Campbell will deliver a short meditation.

Zion Reformed Congregation To Receive New Members At Services Sunday Morning

Easter observance in Zion Evangelical and Reformed Church, Stroudsburg, will begin with the Holy Communion service at 6:30 a. m. Guest soloist will be Mrs. Mildred Hoffstadt, who will sing "When It's Easter Sunday Morning," by George Graff and Geoffrey O'Hara. Mrs. Lucy Quig, organist, will play "Before the Cross."

Church School will convene at 9:45 a. m.

Easter Services Announced By Keesee Chapel

Paradise — Easter Sunday will be ushered in by Keesee E. U. B. Chapel, with a sunrise worship at 7 a. m. at the observation pavilion of Pocono Mountain Inn. In case of rain the proprietor will provide shelter in the auditorium.

The worship circle will include the catechumens, Keesee Choir, members and friends. A special feature will be the burning of flares at the foot of a five-foot cross, and the release of a homing pigeon, as the symbol of the Resurrection Morn.

At 9:45 a. m. in Keesee Chapel, morning worship will be conducted by the pastor, Rev. L. F. Spangenberg assisted by the Church Choir. Applicants for Church membership will be received and the Sacraments of the Lord's Supper served.

Colored slides on the "Resurrection and Ascension" will be shown at 7 p. m. At 8 p. m. the Church Choir will present an Easter cantata, and the Sunday School will give its program.

Music Planned At Services

Mount Pocono — At the Easter Sunday morning service at 11 in the local Methodist Church Mrs. Joseph Williams, organist-directress, will play "Easter Dawn" and "Hosanna."

Two anthems will be sung, the first by the junior choir, "How Beautiful the Morning." The adult choir will sing "Early to the Garden." The combined choirs will sing "Hymn of Praise."

Holy Communion At St. Paul's

The annual Easter service of Holy Communion will be observed at 7:30 p. m. in St. Paul's Ev. Lutheran Church of Smithfield, Craig Meadows. The catechetical class will receive its first communion at this service. Rev. W. F. Wunder will deliver the Easter sermon on "Buried Hopes."

Sunday School will be conducted at 10 a. m.

Christ Episcopal Church Seventh & Thomas Sts. Stroudsburg

EASTER DAY

8 a.m. Celebration of the Holy Communion
9:45 Children's Festival Service
11:00 Celebration of the Holy Eucharist and Sermon

EASTER at St. John's Ev. Lutheran Church

N. 9th Street near Main — Stroudsburg
P. N. WOHLSEN, D.D., Pastor

6:15 A.M.—Sunrise and Matin Service
Special Music—Rev. John Mangum, Guest Preacher
9:45 A.M.—Church School and Bible Classes
10:45 A.M.—Holy Communion
Special Music — Dr. Wohlsein Preaching
3 P.M.—Sacrament of Infant Baptism
7 P.M.—Choral—Speaking Service by Church School

Early Service Scheduled At Grace Church

Easter will be ushered in at Grace Evangelical Lutheran Church, East Stroudsburg, with the congregation uniting in worship at the annual 6:15 a. m. sunrise service.

Rev. Dr. Helmut T. Lehmann, of Philadelphia, formerly a professor at the Lutheran Theological Seminary at Waterloo, Canada, will deliver the sermon. Andrew Choy, James W. Smith, Jesse Kulp and John Kulp will serve as ushers. Rev. W. F. Wunder will serve as liturgist.

The choir will sing "Open The Gates Of The Temple" with Miss Charlotte Herman singing the soprano solo.

Altar lilies will be placed by Mrs. Margaret Beers and family in memory of husband and father, James E. Beers; by Mr. and Mrs. Charles Stokes in honor of the first birthday of their son, Arthur Howard Stokes; by Mr. and Mrs. Harrison Miller in memory of their son, Harrison Raymond Miller; by Mr. and Mrs. Joseph T. Pierce in memory of her mother, Mrs. Mary A. Schurr; by the F. B. Michaels and Young People's Bible Classes. Altar snapdragons will be placed by Mr. and Mrs. James W. Smith in memory of his mother, Mrs. Priscilla Smith.

Bulletins will be presented by Mrs. Lester Whitman in honor of the birthday of her husband; and by Mrs. Bessie Small in honor of the birthday of her son, Joseph. Douglas Townsend Jr. and Douglas Metzgar will serve as acolytes. Sunday School will convene at 9:45 a. m.

The Festival Service of the Resurrection and Holy Communion will be observed at 10:45 a. m. with Pastor Wunder delivering the sermon on the theme, "He Lives." Dr. Lehmann will assist in the administration of the sacrament.

The choir will sing "Now Is Come The Salvation Of Our God" with Carroll R. All directing. Miss Jane Lippe will sing a soprano solo, "In The End Of The Sabbath." Mrs. John Wagner and Miss Leila Bruch will be in charge of the nursery. Communion ushers include Rudolph Blitz, Elton Hall, Henry Peters, Russell Yoch, Fred P. Eyer, Anthony Harscher Jr., Ronald Heller, William E. Miller, Edwin Kitzman and J. F. Volters. The catechetical class will receive their first communion at this service. Baptismal services will be conducted at 2:30 p. m.

Rev. Newquist To Be Speaker

Rev. David C. Newquist, pastor of the Shawnee Presbyterian Church, has been assigned by the Hospital Committee of the County Ministerial Association to lead the half-hour devotional service on Easter afternoon from 1:30 to 2 in the second floor east solarium of the Monroe County General Hospital.

Stroudsburg Methodist Church



9:45 A.M.—The Easter Lesson
Rev. James Pain
11:00 A.M.—Easter Service—"Jesus Teaches Us About the Future Life"
Rev. Roger C. Stimson
7:30 P.M.—Easter Play—"The Divine Miracle" presented by the Senior Methodist Youth Fellowship
A Friendly Welcome To All



The East Stroudsburg Methodist Church

6:30 A.M.—COMMUNITY SUNRISE SERVICE — COLLEGE STADIUM
Speaker, Rev. David Newquist
9:50 A.M.—THE SUNDAY SCHOOL — GOAL 1000 PRESENT
11:00 A.M.—THE EASTER MORNING SERVICE — Four Choirs with Brass Choir and Tympany for Processional
Sermon—"The Aftermath of Sacrifice" Beautiful New Motif for Decorations
8:00 P.M.—A WONDERFULLY NEW AND DIFFERENT ROSE SERVICE — Choir Reunion with 50 Voices Singing Maunder's "Olivet to Calvary"

What A Day — How Wonderful To Be Part Of It!

Rose Service To Climax Easter Rites

For 26 years the evening service of Easter in the East Stroudsburg Methodist Church has been known as "The Rose Service." Dr. George Paul Beck, pastor of the church at that time, originated the service as a means of meeting desperate financial difficulties during depression days.

The name "Rose Service" was given because of the custom of presenting to every person present at the service a rose. That custom has been changed but the spirit of the service has become a tradition in the life of the church.

In this year's service at 8 p.m. tomorrow interest has been developed in the form of the reunion of all former choir members for the presentation of the Easter cantata. Fifty-two voices are expected to join under the direction of Ernest Michelfelder, organist-director, in the singing of Maude's "Olivet To Calvary."

The rest of the day is devoted to these services: Sunrise service, 6:30 a.m. in the college stadium; Church School, 9:50 a.m.; worship at 11 a.m. is to have the four choirs in processional with brass choir and tympani assisting. Each choir will present its Easter anthem in the service and the pastor will speak on "The Aftermath Of Sacrifice."

There will be a kindergarten for young children both in the morning and evening services.

Christians See Solution To Problems

By George W. Cornell

New York (AP)—Leading American churchmen see the solution of life's ever-new problems in the never-old answer of Eastertime.

It is always effective, they say, and to the point.

Some of the nation's foremost Christian leaders issued special messages on the meaning of Easter yesterday.

Its essence, they said, opens the door to life's deepest mystery—that victory is born only of the inevitable struggle of living, that goodness rises ultimately over evil, beauty from ugliness, life from death.

"There is in it no escape or evasion of the trouble of life," said Methodist Bishop William C. Martin of Dallas, president of the National Council of Churches.

It is instead, he added, the "knowing that in the midst of the struggles and seeming frustrations—and beyond them—there is victory for those whose faith is in Christ."

Beakleyville Baptists Plan Dawn Program

A sunrise service will be held at Beakleyville Baptist Church just outside of East Stroudsburg on Easter at 6 a.m. The women of the church will serve coffee and doughnuts to all those attending the church will serve coffee and public.

Sunday school will be held at 10 a.m., with the Easter service and a program by the children scheduled for 7:30 p.m.

Sermon Topics Selected For Two Services

"The Rich Man at the Foot of the Cross" is the sermon subject chosen by Rev. Frank W. Wingerter for the 11 a.m. worship on Easter in East Stroudsburg Presbyterian Church. The choir will sing two anthems.

Mr. and Mrs. Jesse Flory will be on the welcoming committee.

Flowers will be placed by Russell and Douglas Barhight in memory of Charles Russell Barhight. Church groups donating to the Easter floral decorations include the Eastern floral decorations in Martha and Esther Cycles, Golden Rule Bible Class; also Mrs. Milo Singer.

"The Radiance of the Resurrection" is the theme on which Rev. John P. Sinclair will speak at 7:30 p.m. The full-colored film "The Resurrection" will be shown.

The Ariston Bible Class will hold its monthly meeting at the home of Mrs. Ashton L. Burrows, 940 King St., Stroudsburg, Tuesday at 8 p.m.

Wednesday at 6 p.m. Family Night will be observed with a covered-dish supper. At 7:30 movies of the activities of Camp Brainerd will be shown. This meeting is held jointly with the churches of Shawnee-on-Delaware, Middle Smithfield, and Delaware Water Gap.

Funeral Held For Paul Roth

Funeral services for Paul Roth were held at 2:30 p.m. yesterday at Clark funeral home.

Rev. Harold C. Eaton officiated. Interment was made in Stroudsburg Cemetery. Pallbearers were Sam Everitt, Victor Koch, Millard Marsh, Arch Rundle, Henry Ruster and Russell Walton, all members of Stroudsburg fire company.

Set Meeting Date

Kunkletown—Newly organized Young People's Society of St. Matthew's Church convening here this week set 7:30 p.m., April 20, as the date for their next meeting. It was announced the membership totals 28.

Sunday School Lesson

Scripture—John 19:41-42:20-21.

By Newman Campbell

Easter Day, the Lord has risen. All nature rejoices at this time. The leaf buds are opening on the trees; flowers are blooming or about to bloom, birds are singing as they build their nests, and, above all, our scripture tells us that Jesus Christ rose from His tomb on such a day, centuries ago. He died for our sins, but He rose again!

The first two verses of our lesson (John 19:41-42), describe the tomb in which Jesus' body was laid. It was a new tomb in the private garden of Joseph of Arimathea, the Pharisee who was secretly a disciple of Christ's. It was sealed with a great stone and soldiers guarded it at night.

Very early in the morning Mary Magdalene went to the tomb, before it was light. The first thing Mary noticed was that the stone had been rolled away; then she looked in and the tomb was empty. She ran to meet Peter and John, and told them, and they looked in the tomb, and then Peter went in and then John.

They saw the linen that had wrapped the Body lying there, and the napkin that had been about His head neatly folded in a place by itself, but "as yet they knew not the scripture, that He must rise again from the dead."

The two men went home, John writes, but Mary stood without the sepulchre weeping. She saw two angels in the tomb, and they asked her why she wept? She said, "Because they have taken away my Lord, and I know not where they have laid Him."

Turning away from the tomb Mary saw Jesus, but weeping, she did not know Him. He said to her, "Woman, why weepest thou? Whom seekest thou?" Thinking Him to be the gardener, she said, "Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away."

Jesus spoke her name, "Mary," and then she knew it was He and joyfully called "Master." He told her to "go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My God, and your God."

So Mary told the disciples, and that same evening, when the doors were shut where the disciples were assembled, "came Jesus and stood in their midst, and said unto them, 'Peace be unto you.' He showed them His hands and side, and the disciples were overjoyed to see their Lord.

Now Thomas, called Didymus, was not with his brethren, and when he heard of Christ's appearance to them he said, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hands into His side, I will not believe."

This disbelief is the origin of our modern saying, when a person expresses doubts, that he is a "Doubting Thomas."

Eight days after this Jesus came to them again and this time Thomas was with them. Jesus told him to "reach hither thy finger, and behold My hands; and reach hither thy hand, and thrust it into My side; and be not faithless, but believing."

Thomas answered and said, "My Lord and my God!" Then Jesus said to Thomas, "because thou hast seen Me, thou hast believed: blessed are they that have not seen, and yet have believed."

The next time the disciples saw their Lord he appeared to them at the Sea of Tiberias. Simon Peter told the others he was going fishing and they took a ship and went out, but caught no fish. In the morning Jesus stood upon the shore, but the disciples "knew not that it was Jesus."

Jesus told them where to drop their nets to find fish, and their nets became full. There was a fire on the beach, and at the Lord's bidding they brought the fish to shore and all ate.

"So when they had dined Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou Me more than these? He saith unto Him, Yes, Lord; Thou knowest that I love Thee. He saith, Feed My lambs."

"He saith to him again the second time, Simon, son of Jonas, lovest thou Me? He saith unto Him, Yea, Lord; Thou knowest that I love Thee. He saith, Feed My sheep."

The third time Christ asked Peter the same question, and that grieved Peter because he thought Jesus doubted his love. Again Jesus told him, "Feed my sheep."

Jesus' last command to His earthly brethren was "Follow thou Me." That is what we all should do, as His disciples spent their lives in doing His work, preaching His word, suffering even martyrdom before they followed Him to heaven.

MEMORY VERSE

"Blessed are they that have not seen, and yet have believed."—John 20:29.

Regional Churches Announce Services For Sunday

Adventist

Seventh-day Adventist church, Second St., William Bornstein, pastor. Service held every Saturday, Sabbath School 9:30 a.m. Worship 11 a.m. Prayer service Wed 7:45 p.m. Youth meeting Friday 7:45 p.m.

Baptist

First Baptist Church, East Stroudsburg, Rev. N. R. Savage, Bible School 9:45 a.m. Worship 11 a.m. and 7:30 p.m. Youth For Christ Rally 8 p.m.

Beakleyville Baptist Church, Rev. Elias Jones, pastor, Sunday School 10:30 a.m. Worship 7:30 p.m.

Markey Memorial Baptist church, Hanger, Rev. Henry C. Vray, pastor, Sunday School at 9:30, morning worship at 10:45; Youth Fellowship at 6 p.m. Evening service at 7.

Portland Baptist, Rev. Elias Jones, Sunday School 9:30 a.m.; Worship 10:30 a.m.

Christian Alliance

The Christian and Missionary Alliance, Millard Crossland, Rev. John S. Carter, pastor, Sunday school at 9:45 a.m., Worship 10:45 and 7:30 p.m.

Christian Missionary

Christian Missionary Alliance, Third St., Rev. Charles Ford, pastor, Sunday school 10:30, Worship 11:30, Worship 7:30.

First Church of Christ, Scientist, Center at 30; Sunday School at 11 a.m. Sunday School at 11 a.m. The Wednesday meetings at 8 include testimonies of Christian Science healing. The reading room on Monroe Street is open Tuesday and Saturday.

Mountainside Methodist church, Rev. Harold N. MacMurray, minister, Sunday school 10:30, Worship 11:30, Worship 7:30.

Cherry Valley Methodist church, Rev. C. Clyde Levergood, pastor, Poplar Valley, S.S., 10:15; Worship 11:15, Neola: S.S., 2 p.m.; Worship 7:30.

Anaheim Methodist church, Rev. Ralph H. Feiltham, pastor, Mt. Zion, S.S., 10:15; Worship 11:15, Neola: S.S., 2 p.m.; Worship 7:30.

Stroudsburg Methodist church, Rev. Roger C. Kilham, pastor, Church school 9:45 a.m., Worship 11 a.m.

East Stroudsburg Methodist church, Rev. Harold C. Eaton, minister, Church school 9:45 a.m., Worship 11 a.m.

Episcopal

Christ Episcopal church, 11th & Thomas St., Rev. Thomas Shoresmith, rector, Easter Day, 8:30 a.m. Holy Communion; 9:45 a.m. Festival Service, 11:30 a.m. Celebration of Holy Eucharist (Choral) service.

Evangelical

First United Evangelical church, Hanger—Rev. B. P. Gleke, pastor, Sunday school at 10; worship at 11; Youth Fellowship at 6; Evening service at 7; pastor preaching.

St. Peter's Evangelical United Brethren, Hanger, Rev. Harold F. Elmer, pastor, Sunrise Communion 7:30 a.m. S.S., 8:30 a.m. Annual Conference, Hanger, April 21-25.

Keokee Evangelical United Brethren church, Paradise Valley, Pa., Rev. C. F. Spangenberg, pastor, Sunday school 11; Worship 9:45; Vespers 7:30 p.m. Mid-week devotions Thurs., 8 p.m.

Salem Evangelical United Brethren church, Hanger, Rev. A. M. Herman, minister, Church school at 9:30; worship at 11 a.m., with pastor preaching Community Youth meeting at 6 p.m. Evening service at 7.

Poccano Union Evangelical United Brethren, Rev. C. F. Spangenberg, pastor, Sunday school 10 a.m. Worship 11 a.m. Mid-week devotions Tuesday, 7:30 p.m.

Interdenominational

Gospel Tabernacle, 87 South Courtland St., Rev. O. H. Darby, pastor, Sunday school 2 p.m., Worship 8 p.m. Worship 7:30 p.m.

White Church, Broadheads, Rev. H. Bette, pastor, Sun., 7:45 Sunday, 2:30 p.m. Worship.

Jehovah's Witnesses

Broadheads Kingdom Hall, half mile along McMichael's Road. Public lecture: "Heaven, Hell and Resurrection." Watchtower study Mar. 15, "The Legal Foundations of the World," 2:30 p.m. Service meeting 7:30 p.m. Theocratic Ministry school 8:30 p.m., on Friday.

East Stroudsburg, 115 Washington St., T. P. M. Watchtower Study of March 15, "The Legal Foundations of the World," 2:30 p.m. Service meeting; 8:40, Theocratic Ministry school.

Lutheran

St. John's Evangelical Lutheran church, F. N. Wohlers, D.D., pastor, Sunrise service 6:15; S.S., 9:30 & 9:45; Communion 10:45; Baptism 2; S.S. Festival 7 p.m. Reception members 8 p.m.

Grace Evangelical Lutheran church, East Stroudsburg, Rev. W. F. Wender, pastor, Sunrise service 6:15 a.m. Rev. Dr. H. T. Lehmann, Easter S.S., 9:45; Communion, Preparatory service 10:45; Baptism 2:30.

St. Mark's Lutheran church, Minialik Hills, Rev. Herbert J. Gernert, pastor, Worship 8:15 p.m. Sunday school 2:15 p.m.

Tannersville Lutheran church, Rev. Edward T. Horn, D.D., pastor, St. Paul's, Easter service 6 a.m. & 7:30 a.m.; Communion; 9:30 S.S., St. Mark's: S.S., 9:30; 10:30 Communion, St. John's: S.S., 10.

Hamilton Lutheran Parish, Rev. John B. Bergstrom, pastor, Mt. Eaton, S.S., 8:30; Communion 9:30; Zion: S.S., 10; Communion 11; Easter program 7:30 p.m.

Zion Lutheran, Middle Smithfield, Rev. Herbert J. Gernert, pastor, Services at 2 p.m.

St. Paul's Lutheran church of Smithfield, Craig Meadows, Rev. W. F. Wender, pastor, Sunday school 10 a.m.; Communion, 7:30 p.m.

Pleasant Valley Lutheran church, Rev. James H. Laubach, pastor, Easter Communion at Gilbert at 10:45; Kunkletown: Communion 9.

Trinity Evangelical Lutheran church, Hanger, Rev. J. F. Stoltz, Ph.D., pastor.

Gideons Meet At Bartonsville

Bartonsville—Twelve members of the area Gideon band met at the home of Mr. and Mrs. Francis M. Marvin for a prayer and worship service and business meeting.

Devotions were conducted by Wilmer Albert of Wind Gap in the absence of the newly elected president Verdon Frailey. The business session was presided over by Warren Godshall, of Stroudsburg.

After the business meeting those present joined in birthday celebration for Mr. Marvin whose 70th birthday was the following day, April 14.

Refreshments featuring birthday cake were served.

Two Churches To Pack Eggs

The annual fresh egg appeal conducted by Grace Lutheran Church in East Stroudsburg and St. Paul's Lutheran Church, Craig Meadows, will be concluded on Monday morning when the eggs will be packed and shipped to the Lutheran orphanages of the area.

All members of the cooperating parishes are asked to take their fresh egg gifts to any of the scheduled services on Easter or to the churches Sunday afternoon.

More than five crates were sent last year.

Mennonite

Berean Mennonite Brethren in Christ church, S. Sixth St., Earl M. Hooper, pastor, Sunday school 9:30 a.m., Worship 10:30 a.m. and 7:30 p.m., Mid-week prayer service Wednesday 7:30.

Methodist

Mt. Poccano Methodist church, Rev. Edgar C. Herch, pastor, Church school 9:45 a.m. Worship 11 a.m. Youth Fellowship 7 p.m.

Canadensis Methodist church, Rev. Edgar Moore, pastor, Sunrise service 8 a.m. Church school 9:30 a.m. Worship 10:45; Worship 5 p.m. McComas Chapel: Worship, Thurs., 7:30 p.m.

Arlington Heights Chapel, Rev. Donald T. Engler, pastor, Worship 9:30, Sunday school 10:30 a.m.

Delaware Water Gap Methodist Church, Rev. John S. Carter, pastor, Church school 10 a.m. Worship 11:15 a.m. Baptism 11:15 a.m.

Tannersville Methodist charge, Rev. Leroy Bernard, pastor, Easter service 8 a.m.; S.S., 10; Brethren's Worship, 9:30; S.S., 10; Wesley Chapel: Worship 11; S.S., 10; Tannersville: Worship 7:30; S.S., 9:30; McMichael's: S.S., 10:45.

Mountainside Methodist church, Rev. Harold N. MacMurray, minister, Sunday school 10:30, Worship 11:30, Worship 7:30.

Cherry Valley Methodist church, Rev. C. Clyde Levergood, pastor, Poplar Valley, S.S., 10:15; Worship 11:15, Neola: S.S., 2 p.m.; Worship 7:30.

Anaheim Methodist church, Rev. Ralph H. Feiltham, pastor, Mt. Zion, S.S., 10:15; Worship 11:15, Neola: S.S., 2 p.m.; Worship 7:30.

Stroudsburg Methodist church, Rev. Roger C. Kilham, pastor, Church school 9:45 a.m., Worship 11 a.m.

East Stroudsburg Methodist church, Rev. Harold C. Eaton, minister, Church school 9:45 a.m., Worship 11 a.m.

Non-Denominational

Hauersville Union Chapel, William

Marshall, pastor, Sunday school 10, Worship 11 a.m. and 3 p.m.

Bethel AME church, Third St., Rev. George Wolfe, pastor, Sunday school 11; Worship 12 noon. Holy Communion.

First Methodist church, Hanger, Rev. W. L. Hackman, minister, Church school at 9:45 a.m. Worship at 11; Youth Fellowship & Evening service 7.

Poccano Lake Methodist Church, Rev. Jos. L. Heller, Jr., Blakeslee Church, Sunrise service 5:30 a.m. Locust Ridge Church of Christ, 11, Poccano Lake, 7:30 p.m.

Swiftwater Circuit, Rev. Donald T. Engler, pastor, Arlington Heights: Worship 9:30, Sunday school 10:30; Swiftwater: Sunday school 10; worship 11 p.m. Wesley Brick: Union Worship 8 p.m. with Sand Hill.

Portland Methodist, Rev. John Carter, pastor, Church school 11; Worship 9:45; sermon.

Tobychanna Methodist church, Rev. Donald Nowers, Sunday school 10:30 p.m. Worship 11 a.m. Methodist I. F. 2 p.m.

8 Sterling Methodist charge, Rev. Harry C. Roof, minister, South Sterling Church 10 a.m.; Sunday school 11; Housick Grove, Greenwood: Sunday school 10, Worship 11:15; La Anse Sunday school 10, Worship 8 p.m.

Long Pond Methodist, Rev. Robert Swingle, pastor, SS 1:30, Worship 2:30.

Moravian

Moravian Church, Canadensis, Richard Samuel, student pastor, Sunday school 9:15, Worship 11 a.m., Youth Fellowship 6:30 p.m. Worship 7:30 p.m. Special services 7:30, Mar 22 & 26.

Newfoundland charge, Rev. Frederick J. Palmer, D.D., pastor, Newfoundland-on-Delaware, Rev. David C. Newquist pastor, Worship, 11; Sunday school 10, Westminster Fellowship, 6:30.

Middle Smithfield Presbyterian Church, Rev. Alex. Crossan Jr., pastor, Sunday school 9:45, Worship 11 a.m.

Hanger Presbyterian, Rev. Richard Rettew, pastor, Sunday school 10 a.m., Worship 11 a.m.

First Presbyterian church Stroudsburg, Rev. Ernest T. Campbell, minister, 8:45 Worship, 9:45 Church school 11, Worship, Youth Groups 7 p.m. 3 p.m. Adult Membership Class.

East Stroudsburg Presbyterian in church, Rev. Frank W. Wingerter, 9:45

Church School, Worship 11 a.m. 6 p.m. Youth Fellowship.

Presbyterian Church of the Mountain, Water Gap, Rev. Luther Elvin Markin, pastor, Church school 10 a.m., Worship 11, J. Westminster Fellowship 4:30, Westminster Fellowship 6 p.m.

Portland Presbyterian, Rev. David R. Edwards, pastor, Sunday School, 10; Worship, 11:10, Mt. Bethel: Worship, 9:45; Sunday School 11.

Pentecostal

First Pentecostal Assembly of God, Stroudsburg, Rev. J. Russell Cairns, pastor, Sunday school 9:45 a.m., Worship 10:45; Worship 7:30 p.m. K. K. K. Easter program.

Pentecostal Full Gospel Assembly, Paradise Valley, Rev. David M. Welard, Th. Ed., pastor, Sunday school at 10 a.m. Morning service at 11, Evangelistic 7:30 p.m. Tuesday Prayer & Bible Study 7:45, Fri. Young People 8 p.m.

Pilgrim Holiness

Pilgrim Holiness, Stroudsburg, Rev. Edward T. Houston, pastor, Sunday school 9:30; Worship 10:30; Children's Church 6:30 p.m. Y. P. Society 6:30, Evangelistic service 7:30 p.m.

Pilgrim Holiness church, Poccano Lake, Rev. John A. Gangware, pastor, Sunday school 9:30, worship 10:30; Young people's service 7 p.m.; Evangelistic 7:30; Prayer service 7:30.

Pilgrim Holiness, W. Pen Argyl, Rev. Milton E. Frantz, pastor, Sunday school 9:30, Worship 10:30, Evangelistic service 7:30, Prayer meeting Wednesday 7:30.

Shawnee Presbyterian church, Shawnee-on-Delaware, Rev. David C. Newquist pastor, Worship, 11; Sunday school 10, Westminster Fellowship, 6:30.

Middle Smithfield Presbyterian Church, Rev. Alex. Crossan Jr., pastor, Sunday school 9:45, Worship 11 a.m.

Hanger Presbyterian, Rev. Richard Rettew, pastor, Sunday school 10 a.m., Worship 11 a.m.

First Presbyterian church Stroudsburg, Rev. Ernest T. Campbell, minister, 8:45 Worship, 9:45 Church school 11, Worship, Youth Groups 7 p.m. 3 p.m. Adult Membership Class.

East Stroudsburg Presbyterian in church, Rev. Frank W. Wingerter, 9:45

Church School, Worship 11 a.m. 6 p.m. Youth Fellowship.

Presbyterian Church of the Mountain, Water Gap, Rev. Luther Elvin Markin, pastor, Church school 10 a.m., Worship 11, J. Westminster Fellowship 4:30, Westminster Fellowship 6 p.m.

Portland Presbyterian, Rev. David R. Edwards, pastor, Sunday School, 10; Worship, 11:10, Mt. Bethel: Worship, 9:45; Sunday School 11.

Pentecostal

First Pentecostal Assembly of God, Stroudsburg, Rev. J. Russell Cairns, pastor, Sunday school 9:45 a.m., Worship 10:45; Worship 7:30 p.m. K. K. K. Easter program.

Pentecostal Full Gospel Assembly, Paradise Valley, Rev. David M. Welard, Th. Ed., pastor, Sunday school at 10 a.m. Morning service at 11, Evangelistic 7:30 p.m. Tuesday Prayer & Bible Study 7:45, Fri. Young People 8 p.m.

Bethel AME church, Third St., Rev. George Wolfe, pastor, Sunday school 11; Worship 12 noon. Holy Communion.

First Methodist church, Hanger, Rev. W. L. Hackman, minister, Church school at 9:45 a.m. Worship at 11; Youth Fellowship & Evening service 7.

Poccano Lake Methodist Church, Rev. Jos. L. Heller, Jr., Blakeslee Church, Sunrise service 5:30 a.m. Locust Ridge Church of Christ, 11, Poccano Lake, 7:30 p.m.

Swiftwater Circuit, Rev. Donald T. Engler, pastor, Arlington Heights: Worship 9:30, Sunday school 10:30; Swiftwater: Sunday school 10; worship 11 p.m. Wesley Brick: Union Worship 8 p.m. with Sand Hill.

Portland Methodist, Rev. John Carter, pastor, Church school 11; Worship 9:45; sermon.

Tobychanna Methodist church, Rev. Donald Nowers, Sunday school 10:30 p.m. Worship 11 a.m. Methodist I. F. 2 p.m.

8 Sterling Methodist charge, Rev. Harry C. Roof, minister, South Sterling Church 10 a.m.; Sunday school 11; Housick Grove, Greenwood: Sunday school 10, Worship 11:15; La Anse Sunday school 10, Worship 8 p.m.

Long Pond Methodist, Rev. Robert Swingle, pastor, SS 1:30, Worship 2:30.

Moravian

Moravian Church, Canadensis, Richard Samuel, student pastor, Sunday school 9:1

Editorials

Season of Hope

Easter, with its promise of eternal life, will be observed tomorrow by millions of worshippers all over the world.

The Daily Record has superimposed on its regular publication of plans for Easter worship, for a second time, a front page which deals in objective, modern newspaper style with the entire story of Easter.

This effort is designed to give added impact to the work of the clergy during this season which observes the fact that Jesus died and was resurrected from the dead to demonstrate there is no death—only life eternal.

At the same time Jews throughout the world reach the climax of the Passover observance which carries with it another great promise—the promise of freedom.

These two great observances stimulate in mankind a faith which in these times of great stress give us hope of a great future.

Fishermen's Paradise

Thursday morning at 5 o'clock, when so many of you sluggish citizens were still snoring serenely in your beds, a great many thousands of your fellows were up and about, on the streams of the commonwealth, realizing what a fishermen's paradise they can be.

The great day when the trout season opened in Pennsylvania, and in preparation for the thundering herd of Izaak Walton's disciples the Fish Commission placed some million and a half trout in the waters of our state.

They are not all of tremendous size, true enough, but there are sufficient of them in various sizes to make it well worthwhile for the enthusiast to be out on the stream in the chill morning light.

All through the Pocono Mountain region of the commonwealth for the last several months the stocking trucks have been trundling along, stopping betimes to off-load a number of trout. All through the counties for the past several months the avid fishermen have been looking over their gear, testing out the reels, selecting the lines, poring over the lure best suited for the early days of the trout season.

So the great day has come, luck and skill has been tested, and enthusiasm still runs high. We can only hope that the true sportsmen will always outnumber those who are not. There are more than enough trout for everyone, if some of the less respectable characters will just be content with the legal limit.

State's New Aircraft

Purchase of a twin-engined airplane for the use of the State Aeronautics Commission and for air travel by the governor and members of his cabinet is a new departure in Pennsylvania, but one with which we find ourselves in complete agreement.

Ever since the initial organization of a commission almost 30 years ago, the commonwealth has owned airplanes of various categories, in the main small two-seated aircraft of low horsepower not particularly well suited for bad weather flight over our Pennsylvania mountains nor in period of high winds.

Now, for the first time, the commonwealth owns and operates a twin-engined craft of superior reputation, a type used by the air arm of the Defense Department and by many a corporation around the world. With proper instrumentation, the new plane provides reliable flight service in Pennsylvania's often rapidly changing weather, and offers the kind of safe air transport the chief executive and his associates should utilize.

The Once Over

—by H. I. Phillips

Credo for Easter: I believe the need of the hour is for atomic faith. I believe that all the wisdom of all the scientists in their fusion of elements can accomplish nothing compared to what man can accomplish by a fusion of the gospels and the Psalms.

I believe mankind is yearning for the end of radioactive bombs and a chance to put his faith in the "radioactivity" of the family altar and the church.

I believe in the atomic rosary beads, the atomic prayer book and the atomic thumb-worn family Bible.

I believe mankind will hear the "all clear" signals not from factory whistles and sirens but from the bellies of church, synagogue and mosque.

It is my belief that it is not through the blinding glow of hydrogen bombs that man will end his harassments and worries but through a blinding glow of atomic faith, and through a white cloud, not of desolation and death but of Faith, Hope and Charity.

I subscribe to these further beliefs: That in this Easter season a baffled and harassed mankind can see the way back to the right path only through the "mystery weapon" of The Ten Commandments.

That on this Good Friday no utterances of leaders in the council halls of the earth, no decisions reached by the rulers and secretaries, no agreements reached by anybody anywhere in a top crisis of history can point the way as clearly as it has been pointed for 2,000 years by holy writ.

That all the utterances of diplomats, presidents, kings, emperors and dictators in this crucial hour are meaningless beside the Sermon on the Mount and the words, "Blessed are the peace-makers, for they shall be called the children of God."

That in no events of the day is the gripping drama of the betrayal, anguish, trial, journey to Golgotha, the Crucifixion for love of man, and the stone rolled away.

That in the crowded churches on Easter morn will be found the humility, kindness, grace and dedication most needed by the world, and that in the figure of Pilate, who meant well, but thought he could wash his hands of responsibility, countless worshippers will see themselves and find a new sense of dedicated duty through asking themselves: "Have I not also taken this way out?"

I believe the official census figures showing the largest church, synagogue and temple affiliations in history, not only in America but in most nations of the world, prove that every faith has teachings that stir its followers as deeply as the Easter season stirs Christians, and that the powers of evil whipped up by atheistic foes of religion can never triumph.

I believe that Easter points the way out of desolation, fear and misery, and that in the faint light of Sunday's dawn is the ultimate answer to hatred, plottings, conspiracies, ultimatums and hydrogen bombs.

I believe that no pictures of Malenkov or General Mao in their most defiant mood, no newsreels of Vishinsky performing in the halls of the United Nations, no views of parading armies, prison camps, battlefields, laboratories of science, meetings of engineers or sessions of world leaders can efface from the minds of men and women the vision of a young man clothed in a white robe, who greeted the two Marys with "Do not be terrified. He has risen. He is not here. But go, tell his disciples that He goes before you into Galilee where you shall see Him as He told you."

For a second time we cheer a recent "Western" in which there wasn't a horse, a saddle, a saloon or even a distant view of cattle. This is epochal. Here was a western in which there was not even a fight in a bar or barn in which cowmen socked each other all over the joint, using chairs, tables, lamps and Dempsey-like haymakers to the jaw, and from which everybody emerged less bruised than you and I get every day in a city bus. There was no comic sheriff, and none of those breakneck chases on horseback through mountain passes, with everybody shooting and everybody missing.

BOMBS AWAY



Robert S. Allen Reports

McCarthy Lands Suddenly On Library Congress Group

Washington — Members of the Joint Committee on the Library of Congress have made a surprising discovery.

To their astonishment, they have learned that Senator Joe McCarthy is one of their colleagues on this little-known Committee. The great mystery is how he came to be made a member.

Committeemen are saying privately they suspect it was done by Senator William Jenner (R., Ind.), chairman of the Rules Committee and close to McCarthy.

Whoever was responsible for the appointment, nothing was said about it publicly. It was done quietly and Committee men learned about it when McCarthy's name appeared on the Committee's letterhead. Senators Frank Barrett (R., Wyo.), chairman, and Theodore Green (R., I.), ranking Democrat, say they will question Jenner about the matter.

The Joint Committee has jurisdiction over the Library of Congress, and passes on policies concerning the operation of the famed institution, particularly regarding books that appear on its shelves.

Foreign flashes: Camille Chautemps, one-time Premier of France who has been a Washington "refugee" for 14 years, is finally going back to his home-land. Whether it will be for a visit or for permanent residence depends on Chautemps' reception. During his long exile in the U.S., Chautemps made a living by lecturing and teaching, and his wife earned money by making hats and women's clothing. Soviet oil has begun to reach Egypt under the new trade agreement between the two countries. And in northern Europe, Russia has placed a large order with Sweden for woodworking machines, which could be converted to making military equipment if necessary. This is the first order of its kind given Sweden since World War II.

When an ardent Democrat asked British Ambassador Maitland why he displayed two handsome jade elephants on a marble mantel, he replied suavely, "According to my information, in the long history of China, the Chinese have never made a jade donkey."

The ladies — Representative Edith Nourse Rogers (R., Mass.), devoted chairman of the House Veterans Affairs Committee, has been flooded with compliments and congratulations on the superb demonstration she staged of new developments in artificial limbs under the research program she instituted following World War II. This great humanitarian program is being carried out through a law sponsored by Mrs. Rogers and Representative Gus Kelley (D., Pa.). Mrs. Rogers is noted as the most untiring champion of servicemen in Congress. Admiral Robert Carney, Navy Chief of Staff, and his wife have set a new record for that post. In the year Carney has held it, he and his wife have become famous as hosts. They entertain frequently and well and their invitations are much sought after.

Mrs. Harold Talbott, wife of the late Al Tolson once brought a friend to his country club, but the house committee refused to issue a guest card for him. "We won't let him on our links," spluttered the chairman. "Why, he's half-intoxicated?" "Well," conceded Tolson, "since you admit he's only half-intoxicated, how about letting him play nine holes?" To that the chairman laughingly agreed.

THE DAILY RECORD

Established April 2, 1901
Entered as Second Class Matter July 1, 1920, at Postoffice at Stroudsburg, Pa., under Act of Congress, March 3, 1879.

Published Daily Except Sunday by Pocono Record, Inc., 18 No. Seventh St., Stroudsburg, Pa.

James H. Ottaway, President and Publisher
Byron E. French, Vice Pres.; Eugene J. Brown, Vice Pres.
Merle C. Ostrom, Treasurer; Mrs. Ruth E. Ottaway, Secretary

Subscription Rates: Carrier, 25 cents Weekly. By mail (1st and 2nd Zone) 3 Months \$3.25; 6 Months \$6.00; One Year, \$11.00. Outside Zone 2, Yearly \$14.00

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Advertising Director
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MEMBER ASSOCIATED PRESS

SATURDAY, APRIL 17, 1954

PAGE FOUR

George Sokolsky Says...

Oppenheimer Case Opens Way To Full Investigation Of A-Bomb Development

In his television reply to Edward R. Murrow, Senator Joe McCarthy charged that research on the hydrogen (thermonuclear) bomb had been delayed 18 months. The response was immediate and it was generally unfavorable to McCarthy on the assumption that he was making a wild baseless insinuation.

Representative W. Sterling Cole, Chairman of the Joint Atomic Energy Committee of the Congress, immediately stepped into the breach and gave a forthright statement of the facts which established beyond doubt that there had been a delay. He, however, omitted any reference to Dr. Bruno Pontecorvo, the Italian scientist of British citizenship, one of the world's principal experts in this field, who deserted from our side and went over to the Russians. He has since been engaged in developing the hydrogen bomb for Soviet Russia.

Bruno Pontecorvo and a group of Italian scientists, Enrico Fermi, Edoardo Amaldi, Franco Bassetti and Emilio Segre, believed that they had invented some phases of all this work on atomic fission and thermonuclear fusion. They had been assisted financially by a Dutch company and by an Italian entrepreneur, G. N. Giannini of Pasadena, California. They offered to sell their product to the United States Government for \$10,000,000. This was a patent suit involving an Italian patent and an American patent granted in 1940. The Atomic Energy Commission at first rejected their demands but took the product of their work. They were unable to sue in the courts because everything about the matter was so very top secret that a trial would have been impossible. In 1953, the Atomic Energy Commission settled this issue for \$300,000.

It was too late so far as Bruno Pontecorvo was concerned. He had taken his wares and given them to the other side.

I add this item to the inquiry into the affairs of J. Robert Oppenheimer because it is time that every phase of this problem be studied.

The Atomic Energy Commission itself may or may not be a suitable agency to investigate and reach conclusions about Oppenheimer and the entire A. E. C. scandal, which includes the Klaus Fuchs and Julius Rosenberg espionage operations. If Oppenheimer is innocent, no justice will be done him by closed sessions and a white-wash; if he is guilty of misconduct, stupidity or malfeasance, the public ought to know. The A. E. C. investigation will sooner or later be followed by a Congressional committee investigation.

The story about J. Robert Oppenheimer and his brother, Frank, has been going the rounds since 1946. Testifying before the House Committee on Un-American Activities on June 14, 1949, Frank Oppenheimer said:

"Mr. Russell (committee counsel). You stated this morning that when you joined the Communist Party you used the name Frank Folsom."

"Dr. Oppenheimer, May I correct that? I did not use the name Frank Folsom. When I joined the Communist Party, for some reason which I did not understand at the time and have never understood since, they requested that my right name and another name be written down. This seemed to me ludicrous. I never used any name but my own, and at the time, because of the fact it seemed so ludicrous, I wrote down the name of a California jail."

At the time of that hearing, the question of the relations of J. Robert Oppenheimer to Communist activities was freely discussed.

In January, 1946, a committee was appointed by Secretary of State James Byrnes, headed by the Under Secretary of State, Dean Acheson, to report on the international control of atomic energy. This committee appointed a Board of Consultants headed by David E. Lilienthal, then chairman of the TVA, and included among its members J. Robert Oppenheimer. This Board of Consultants prepared the Acheson-Lilienthal Report, which Bernard M. Baruch found inadequate when he was appointed to deal with the matter.

It seems to me that the Oppenheimer case opens the way to a full investigation into all that happened in the matter of the development of atomic fission as a weapon of war, including the espionage efforts of the Russians, their use of Dr. Klaus Fuchs, Julius Rosenberg, etc., the rejection by some scientists of the American advantage of priority, the political activities of the scientists etc. Men make mistakes and in the hurry of wartime, they make serious mistakes. That is no crime if the motive was not treacherous. What is wrong is to keep the people in ignorance and doubt.

10 Years 20 Ago
—by C. H. Westbrook

10 Years Ago
Fishermen — Floyd Bachman, Monroe Co. Fish Warden, says over 2,000 fishermen were along the streams of the County on first fishing day.

Commission — Harold J. Pine, Jr., has graduated as a lieutenant in U. S. Air Force at Moody Field, Ga. He is the son of Mr. and Mrs. Harold Pine, Scotrun.

Honor — Miss Audrey Linaberry, daughter of Mrs. Bertha Linaberry, E. S., was accepted in Alpha Kappa Chapter of National Honor Society for Women at St. O. U. A. M. — A membership drive with a goal of each member get a member was adopted at Jr. Order U. A. M. meeting.

20 Years Ago
D. A. R. — The 14th birthday of Jacob Stroud Chapter, D.A.R., was observed yesterday at Stroud Community House, with Mrs. E. Andrews presiding. Address of the president was read by Mrs. Ella Shafer.

Birthday — Miss Grace Albertson was honored on her birthday at a party.

Guild — The recently organized Girls' Guild of Zion Church installed officers and appointed these secretaries: Eva Neipert, Emma Winters, Martha Hoggman, Verna Winters, Margaret Van Etta and Elizabeth Smith. Counselor of the group is Mrs. Harry Hoffman.

Party — A surprise party was held at the home of Mr. and Mrs. Robert Seipier, Kresgeville, in honor of Mrs. Seipier's birthday.

You're Telling Me

—by William Ritt

Comes now that balmy time of the year when the fellow who has a cottage by the seashore and a lot of friends and relatives wishes he didn't.

"April showers bring May flowers." One month gets all the blame, the other all the credit.

Zadok Dunkopf says the trouble with some reformers is that their motto seems to be: "Live and let live—the way I live."

Several of the missing Hohenzollern crown jewels have just been discovered in a tin can buried beneath an oak tree near Stuttgart, Germany. They were diamonds and not, as you may have supposed, coffee beans.

There are 13 distinct varieties of talking birds, says a zoologist. You don't say!

Russian athletes are already in training for the 1956 Olympic Games. As for Red diplomats—they're always on their muscle.

The Martian day, according to astronomers, is some 40 minutes longer than a day is on Earth. Goodness, think of all that wonderful Daylight Saving going to waste!

On Broadway

—by Walter Winchell

Memos to the Editor

The Dr. Oppenheimer revelations confirmed many "blind" paragraphs (and hints) in this space for several years. After McCarthy very recently charged that the H-bomb was delayed for 18 months I told one of his intimates: "The Senator cannot make such a charge and then not offer proof. Let me make it public!" Even the President reportedly said: "News to me!" On April 13th Mutual Network commentators (and various newspapers) reported: "The most sensational story in decades was leaked to two N. Y. newspapers." "The Gov't decided to beat McCarthy to the punch and made the facts known to the press," etc. "That the 'villain' was a top atomic scientist, a Gov't adviser and an alleged Red cell member (along with other scientists) was first made public by Winchell April 11th."

When McCarthy was filming his reply to Murrow he used a teleprompter. It is a guide for speakers, commentators, announcers. Sometimes the entire script is on the camera-front. Sometimes it offers cue-lines, reminders of a subject to mention, etc. In the studio (with the Senator) was a McCarthy-hater, an executive of the teleprompter firm. The moment McCarthy left the man (IBK) raised to the office of a CBS executive with a copy of the McCarthy reply. It was supposed to be a secret. What's that about "methods"?

The editors of newspapers which published the 6th pre-trial examination (of a libel action) may have deleted the paragraph for space reasons. The court reporter's records included it. At any rate, it wasn't printed in the accounts I saw in the N. Y. Times or the N. Y. Star. Both featured the fact that the Judge had ordered me to be specific in my response. (I rebelled over "Gimme a Yesorno!" answer). The two newspapers reported that his Honor cautioned us. But then neglected to add that he also cautioned the hysterical lawyer to stick to the script.

"Didn't Isaac Don Levine in the 1940s," asked the plaintiff's lawyer, "tell you about Alger Hiss?" "I can't give you a yes or no to that..."

"I demand a yes or no!" he almost screamed.

"But I'm trying to tell you..." "Mr. Winchell," threatened the lawyer impatiently, "I warn you that I will tell the Judge you are not being responsive and you will be dealt with. There will be consequences!"

"Counsel," I offered, "you are on a wrong track, off the track. Levine never mentioned the name of Hiss to me. First I heard of Hiss was in the papers years later."

He refused to listen and carried on as though he knew what he was doing—while I knew he did not. I turned to the reporters and said: "Levine never mentioned Hiss. He told me about a man named Krivitsky. That Washington was full of Reds, etc. I brought that report to President Roosevelt. That was in the papers—long ago!"

District Attorney Frank Hogan's office cracked down on the Summy Samuel Roth, the "Publisher" of filthy magazines and other obscene publications. This col'n spotlighted Roth's criminal record many times. Nearly ten convictions since the 1920s. He served 3 years at the Federal prison. Fined \$2000 for doing what he has been arrested for, again. His rotten pair must have been in great panic since Sunday night's WW broadcast. We complained about the arrest of an old woman newspaper dealer "for selling" obscene magazines. We said: "Why arrest her? Why not arrest Samuel Roth of 11 West 81st Street, the publisher? Here are his Rogues' Gallery photos!" His arrest followed a few days later. This Brave Bum resisted arrest, punched a detective and then ran in panic. His troubles are just beginning.

A Senate Committee (probing juvenile delinquency) is also interested in him. They received complaints from many families of teen-agers (all over the land), who complained that his Summy pamphlets were mailed to their homes. The next Confidential Mag (due on the stands May 5th) will feature his little criminal record under the title: "The Louse of Lewisburg." His son and daughter-in-law have been dealt with in Calif. for "Communist" activities, etc. This explains the Roth Tribe's printed attacks against commy-fighters, including me. One of his authors (with a criminal record for attempted extortion) will have to wait his turn in line.

In Yemen, southern Arabia, captured thieves are festooned with their loot and exposed to public ridicule, according to the National Geographic society.

Modern astronomers recognize 88 constellations.

Looking At Life —by Erich Brandeis

"How about a column that shows even the highest are much like the lowest—even as you and I?" writes a reader in Hollywood, Calif.

He was moved to this query by an article entitled "The Heroic Last Days of Robert Taft."

The article told how the late Senator took the news of his impending death very calmly, and how he occupied himself during the last few days of his life doing crossword puzzles and reading detective stories.

"I, too, do crossword puzzles and read detective stories," writes this man, "but nobody ever suggested that I am a 'great man.' I am just an ordinary bachelor, doing his best but never being able to get very far."

"How about Thomas Jefferson's statement that all men are created equal and endowed by our Creator with certain inalienable rights?"

In these days of fear and suspicion a letter such as this almost calls for a Senatorial investigation. A Communist might have written it. Yet I am sure that my correspondent is no Communist, just as I am sure that he does not understand the meaning of equality.

Jefferson went on to say in the Declaration of Independence "that among these (the inalienable rights) are life, liberty, and the PURSUIT of happiness."

The writer HAS life, or he could not have written the letter. He has liberty, or he would not have mailed it.

But Jefferson did not claim that every man has the right to HAPPINESS. The only thing he said was that he has the right to PURSUE happiness.

But HAPPINESS is a very undefinable thing. You can no more define it than love.

What is happiness to one may be complete misery to another. It is a sure thing that money—one of the most desired of all things—does not bring happiness. Else why would so many marriages in which one married the

Factographs

In the southwestern United States, many modern buildings have walls fashioned of bricks made of mud and straw much like those mentioned in the Bible.

Hindustani, principal language of India, is spoken by about 750 million people.

The great pyramids of Egypt were built during the period 4,000 B. C.

About 70 per cent of the world's surface is covered by oceans.

CUTIES

—By E. Simms Campbell



"Why don't you stop all this legal red tape and just get me a good steel file!"